

Joe Lombardo
Governor



Joy Grimmer
Director

Mandy Hagler
Deputy Director

Bachera Washington
Administrator

STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
Division of Human Resource Management
515 E. Musser Street, Suite 101 | Carson City, Nevada 89701
Phone: (775) 684-0150 | <http://hr.nv.gov> | Fax: (775) 687-9085

MEMORANDUM
HR #10-26

March 11, 2026

TO: DHRM Listserv Recipients

FROM: Bachera Washington, Administrator *Bachera Washington*
Division of Human Resource Management

SUBJECT: NOTICE OF PUBLIC MEETING – HUMAN RESOURCES
COMMISSION

The agenda for the March 20, 2026, meeting of the Human Resources Commission has been posted on our website. The meeting will begin at 9:00 a.m. at the Legislative Building, 401 S. Carson St., Room 3137, Carson City, Nevada with videoconferencing available at the Legislative Hearing Rooms Building, 7120 Amigo St., Room 6, Las Vegas, Nevada.

To view the full agenda, please visit our website at:

https://hr.nv.gov/Boards/Master_Meetings_Calendar/

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HUMAN RESOURCES COMMISSION

Meeting Notice

DATE: March 20, 2026

TIME: 9:00 a.m.

LOCATION: Legislative Building
401 S. Carson Street
Room 3137
Carson City, NV

Legislative Hearing Rooms Building
7120 Amigo Street
Room 6
Las Vegas, NV

The sites will be connected by videoconference. The public is invited to attend at either location. As video conferencing gives the Commission, staff, and others flexibility to attend meetings in either Northern or Southern Nevada, handouts to the Commission on the day of the meeting may not be transmitted to distant locations.

Notice: The Human Resources Commission may address agenda items out of sequence to accommodate persons appearing before the Commission or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Commission may combine two or more agenda items for consideration, and the Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Comments will be limited to three minutes per person and persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Commission Chair may elect to allow additional public comment on a specific agenda item when the item is being considered.

Agenda

I. Call To Order, Welcome, Roll Call, Announcements

II. Public Comment: No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

FOR POSSIBLE ACTION III. Approval of Minutes of Previous Meetings:

A. December 19, 2025

FOR POSSIBLE ACTION

IV. Discussion and Approval or Denial of Individual Classification Appeal

Marie Ua-Silvestri, Supervisor, Communications Call Taker
Department of Business and Industry
Taxicab Authority

INFORMATIONAL ITEM

V. Report of Uncontested Classification Changes Not Requiring Human Resources Commission Approval per NRS 284.160

The following items were listed as an informational item on the December 19, 2025, Human Resources Commission Agenda, Item V. The changes to these items were incorrectly identified as having automatically gone into effect. These items should have been identified as being reviewed and will become effective upon completion of the Job Classification Project.

Posting: #04-26

- 06.713 Manager, Hydrology
- 07.412 Right-of-Way Series
- 07.428 Staff Specialist, Right-of-Way Series

Posting: #05-26

- 02.131 Student Worker
- 02.300 Accounting Assistant Series
- 02.811 Supply Technician Series
- 06.809 Manager, Environmental Programs
- 07.422 Review Appraiser Series
- 09.410 Skilled Trades Apprentice
- 13.241 Criminal Investigator Series

The following items were posted for at least 20 working days and will become effective upon completion of the Job Classification Project.

Posting: #06-26

- 13.208 DPS Officer Series
- 13.203 DPS Captain
- 13.204 DPS Lieutenant
- 13.205 DPS Sergeant
- 13.234 Law Enforcement and Training Specialist

Posting: #09-26

- 1.114 Entomologist
- 1.132 Agricultural Inspector Series
- 1.510 Brand Inspector Series
- 2.422 AG Legal Secretary Series
- 7.612 Management Analyst Series

Posting: #10-26

- 4.106 Librarian Series
- 4.108 Library Archives Records Series
- 4.116 Library Technician Series
- 4.118 Library Assistant Series
- 4.204 Records Analyst Series

4.220 Archivist Series
5.181 Early Childhood Educator Series
7.101 Accountant Series
7.641 Manager, HAVA

Posting: #11-26

1.401 Weights Measures Inspector Series
2.225 Admissions and Records Assistant Series
3.520 Family Support Worker
7.670 Fleet Specialist Series
10.723 Pharmacy Technician Series

Posting: #12-26

7.307 Buyer Series
7.311 Purchasing Technician Series
7.332 Supervisor, Prison Industries Series
7.501 Payroll Specialist
7.502 Payroll Technician
7.605 Investment Analyst Series
7.620 Budget Analyst Series
7.634 Executive Branch Budget Analyst Series
7.636 Manager Executive Branch Budget Analyst
7.655 IT Business Analyst Series
7.659 NSHE Specialist Series
13.241 Criminal Investigator
13.246 Deputy Chief Investigator

Posting: #13-26

10.613 Therapeutic Recreation Specialist Series
10.615 Speech Pathologist
10.617 Athletics and Recreation Specialist Series
10.673 Activities Therapy Technician Series
10.707 Chemist Series
10.711 Microbiologist Series
10.726 Laboratory Technician Series
10.740 Radiology Technician
10.769 Staff Research Assistant Series

VI. Discussion of Dates for Upcoming Meetings

VII. Commission Comments

VIII. Public Comment: No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

IX. Adjournment

Supporting material for this meeting is available at the Division of Human Resource Management at 515 E. Musser Street, Suite 101, Carson City, Nevada, 89701; 7251 Amigo Street, Suite 120, Las Vegas, NV, 89119; or on our website:

https://hr.nv.gov/Boards/PersonnelCommission/Human_Resources_Commission_-_Meetings/. To obtain a copy of the supporting material, you may contact Roxanne Hardy at (775) 684-0131 or roxannehardy@admin.nv.gov

Inquiries regarding the items scheduled for this Commission meeting may be made to Roxanne Hardy at (775) 684-0131 or roxannehardy@admin.nv.gov.

We are pleased to make reasonable accommodations for individuals who wish to attend this meeting. If special arrangements or audiovisual equipment are necessary, please notify the Division of Human Resource Management in writing at 515 E. Musser Street, Suite 101, Carson City, NV, 89701, no less than (5) working days before the meeting.

Persons who wish to receive notice of meetings must subscribe to the Division of Human resource Management LISTSERV HR Memorandums, which can be found on the following webpage:

http://hr.nv.gov/Services/HRM_Email_Subscription_Management/. If you do not wish to subscribe to LISTSERV and wish to receive notice of meetings, you must request to receive meeting notices and renew the request every 6 months thereafter per NRS 241.020(3)(c), which states in part, "A request for notice lapses 6 months after it is made." Please contact Roxanne Hardy at (775) 684-0131 or roxannehardy@admin.nv.gov to make such requests.

Notice of this meeting has been posted at the following locations:

Carson City

515 East Musser Street, Suite 101

Nevada State Library and Archives Building, 100 North Stewart Street

Nevada State Capitol Building, 101 North Carson Street

Nevada State Legislature Building, 401 South Carson Street

Las Vegas

Eureka Building, 7251 Amigo Street

Websites:

Nevada Public Notice website: <http://notice.nv.gov>

Division of Human Resource Management: www.hr.nv.gov